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| AMENDMENT TRANSMITTAL LETTER | | | Docket No. 17065/004001 | | |
| Application No. 10/656,687-Conf. #8553 | Filing Date September 5, 2003 | Examiner J. O. Mendoza | Art Unit 2423 | | |
| Applicant(s): James Alfred Thompson | | | | | |
| Invention: CABLE NETWORK ACCESS CONTROL SOLUTION | | | | | |
| TO THE COMMISSIONER FOR PATENTS | | | | | |
| Transmitted herewith is an amendment in the above-identified application. | | | | | |
| The fee has been calculated and is transmitted as shown below. | | | | | |
| CLAIMS AS AMENDED | | | | | |
| | Claims Remaining After Amendment | Highest Number Previously Paid | Number Extra Claims Present | Rate | |
| Total Claims | 33 | - 39 = | | x | |
| Independent Claims | 4 | - 4 = | | x | |
| Multiple Dependent Claims (check if applicable) <input type="checkbox"/> | | | | | |
| Other fee (please specify): Extension for response within third month | | | | | 555.00 |
| TOTAL ADDITIONAL FEE FOR THIS AMENDMENT: | | | | | 555.00 |
| <input type="checkbox"/> Large Entity <input checked="" type="checkbox"/> Small Entity | | | | | |
| <input type="checkbox"/> No additional fee is required for this amendment. | | | | | |
| <input type="checkbox"/> Please charge Deposit Account No. <u>50-0591</u> in the amount of \$ _____. | | | | | |
| <input type="checkbox"/> A check in the amount of \$ _____ to cover the filing fee is enclosed. | | | | | |
| <input checked="" type="checkbox"/> Payment by credit card. | | | | | |
| <input checked="" type="checkbox"/> The Director is hereby authorized to charge and credit Deposit Account No. <u>50-0591</u> as described below. | | | | | |
| <input checked="" type="checkbox"/> Credit any overpayment. | | | | | |
| <input checked="" type="checkbox"/> Charge any additional filing or application processing fees required under 37 CFR 1.16 and 1.17. | | | | | |
| /Robert P. Lord/ Robert P. Lord Attorney/Agent Reg. No.: 46,479 OSHA · LIANG LLP 909 Fannin Street, Suite 3500 Houston, Texas 77010 (713) 228-8600 | | | Dated: <u>October 15, 2009</u> | | |